## NEW HAMPSHIRE STATE BOARD OF EDUCATION STATE DEPARTMENT OF EDUCATION 101 PLEASANT STREET, CONCORD NH 03301 ROOM 100F JANUARY 7, 2015

## **AGENDA**

- I. CALL TO ORDER 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. <u>PUBLIC COMMENT</u> (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. OPEN BOARD DISCUSSION
  - A. UPDATE ON CHARTER SCHOOLS CHAIRMAN RAFFIO

    1. CHARTER SCHOOL MATRIX
  - B. DISCUSSION ON STRATEGIC ITEMS GOALS
  - C. MISCELLANEOUS
- V. SPECIAL PRESENTATIONS
  - A. 9:30 A.M. MIDDLETON SCHOOL DISTRICT PLAN FOR WITHDRAWAL FROM SAU #61
  - B. 10:00 A.M. PROMOTING AND ASSESSING BROADBAND AVAILABILITY FOR NEW HAMPSHIRE'S STUDENTS FAY RUBIN/MICHAEL BLAIR
  - C. 10:30 A.M. STUDENT/HENNIKER SCHOOL BOARD SB-FY-14-03-012
  - D. 11:00 A.M. PUBLIC RULEMAKING HEARING ON DRAFT FINAL PROPOSAL FOR ED 318. CHARTER SCHOOL AND ED 319. OPEN ENROLLMENT RULES
- VI. NEW DEPARTMENT BUSINESS
- VII. <u>LEGISLATIVE ISSUES</u>
- VIII. COMMISSIONER'S REPORT
- IX. OLD BUSINESS
- X. CONSENT AGENDA
  - A. MINUTES OF DECEMBER 16, 2014 MEETING
  - B. MINUTES OF THE NONPUBLIC SESSION OF THE DECEMBER 16, 2014 MEETING TEACHER/FARMINGTON SCHOOL BOARD SB-FY-14-08-004 MOTION FOR REHEARING AND/OR RECONSIDERATION

- C. JAFFREY-RINDGE COOPERATIVE SCHOOL DISTRICT AMENDMENT TO ARTICLES OF AGREEMENT
- D. CAREER AND TECHNICAL EDUCATION REGIONAL AGREEMENT REGION 17
- E. NON-PUBLIC SCHOOL ACCREDITATION AGENCY APPROVAL AND DENIAL RECOMMENDATION REPORT
- XI. TABLED ITEMS
- XII. NONPUBLIC SESSION
- XIII. <u>ADJOURNMENT</u> 2:00 P.M.